## **APPENDIX-IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131168
3	SCHOOL CODE (IF APPLICABLE)	31154
4	COMPLETE ADDRESS WITH PIN CODE	PATHARDI SHIWAR, BEHIND EXPRESS INN HOTEL , NASHIK, MAHARASHTRA - 422010
5	PRINCIPAL NAME	Niti Jonathan
6	PRINCIPAL QUALIFICATION	MSc, MEd, MBA HR
7	SCHOOL EMAIL ID	principal.pathardi@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7045291701

## **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.podareducation.org/school/pathardi/school-information-pathardi
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.podareducation.org/school/pathardi/school-information-pathardi
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.podareducation.org/school/pathardi/school-information-pathardi
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.podareducation.org/school/pathardi/school-information-pathardi
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.podareducation.org/school/pathardi/school-information-pathardi

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.podareducation.org/school/pathardi/school-information-pathardi
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.podareducation.org/school/pathardi/school-information-pathardi
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.podareducation.org/school/pathardi/school-information-pathardi

## **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.podareducation.org/school/pathardi/school-information-pathardi
2	ANNUAL ACADEMIC CALENDER	https://www.podareducation.org/school/pathardi/school-information-pathardi
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.podareducation.org/school/pathardi/school-information-pathardi
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.podareducation.org/school/pathardi/school-information-pathardi
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.podareducation.org/school/pathardi/school-information-pathardi

## D: STAFF (TEACHING):

SL	INFORMATION	DETAILS

NO.		
1	PRINCIPAL	Niti Jonathan
2	TOTAL NO. OF TEACHERS	39
	PGT	0
	TGT	9
	PRT	30
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Rohini Shaikh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Neha Somani

## **RESULT CLASS: X**

1					NA
NO.		REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE	
SL	YEAR	NO. OF	NO. OF	PASS	REMARKS

## **RESULT CLASS: XII**

NO.		REGISTERED STUDENTS	PASSED	PERCENTAGE	
SL NO.	YEAR	NO. OF	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 112
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oZlxeTqlXsg